

**WEST BENGAL ADMINISTRATIVE TRIBUNAL****BIKASH BHAVAN, SALT LAKE, KOLKATA-91**BENCH NO. **1** AT ROOM NO. **1**DAILY CAUSE LIST FOR **MONDAY,**  
(TIME: **11:00 A.M.**)**23rd JUL., 2018**  
**TO 01:30 P.M. )****DIVISION BENCH**Present: **HON'BLE JUSTICE SOUMITRA PAL,** **HON'BLE CHAIRMAN &**  
**HON'BLE DR. SUBESH KUMAR DAS,** **ADMINISTRATIVE MEMBER**

<b>SL NO.</b>	<b>CASE NO.</b>	<b>NAME OF THE PARTY</b>	<b>CODE</b>	<b>NEXT DATE</b>
<b><u>TO BE MENTIONED</u></b>				
1	OA-367 / 2015	KHUMODA BHUSAN HALDER-Vs-, SECY, HOME POLICE	12	
2	OA-443 / 2016	DR PRANAB KUMAR CHAUDHURI-Vs-, SECY, HEALTH & FAMILY WELFARE	12	
3	OA-1191 / 2017	BABAJI CHANDRA SINGH-Vs-, SECY, HEALTH & FAMILY WELFARE	12	
4	MA-110 / 2018 (OA-544 / 2018)	SANKAR SARKAR-Vs-, PR SECY, LABOUR	4	
5	OA-403 / 2018	DR KRISHNENDU SAHA + Another -Vs-, PR SECY, HEALTH & FAMILY WELFARE	1	
6	OA-478 / 2018	TARAK NATH SAHA-Vs-, PR SECY, AGRICULTURE	1	
7	OA-523 / 2018	DR SUDIPTA SUR CHATTERJEE-Vs-, PR SECY, HEALTH & FAMILY WELFARE	11	
8	OA-546 / 2018	DR SUBRATA MONDAL + Another -Vs-, PR SECY, HEALTH & FAMILY WELFARE	11	
9	OA-555 / 2018	OMPRAKASH SINGH-Vs-, PR SECY, HOME JAIL	4	
<b><u>ADMISSION HEARING</u></b>				
10	CCP-82 / 2017	DR SAMIR RANJAN DAS + 4 others -Vs-DR BISWA RANJAN SATPATI, DIRECTOR, HEALTH	3	
11	OA-699 / 2017	SANDHYA BHATTACHARYYA-Vs-, SECY, FINANCE	12	
12	OA-186 / 2018	DIPAK MALLICAK-Vs-, SECY, HOUSING	3	

<u>SL NO.</u>	<u>CASE NO.</u>	<u>NAME OF THE PARTY</u>	<u>CODE</u>	<u>NEXT DATE</u>
<b>ADMISSION HEARING</b>				
13	OA-256 / 2018	DOLLY JHA-Vs-, SECY, FINANCE	12	
<b>HEARING</b>				
14	CCP-9 / 2018	OSMAN GANI + 4 others -Vs-BASUDEV KUMAR CHOWDHURI, DIRECTOR, IRRIGATION &	1	
15	CCP-10 / 2018	PRADIP CHANDRA DAS + 8 others -Vs-BASUDEV KUMAR CHOWDHURI, DIRECTOR, IRRIGATION & WATERWAYS	1	
16	CCP-11 / 2018	SACHINDRA NATH SINGHA + 2 others -Vs-BASUDEV KUMAR CHOWDHURI, DIRECTOR, IRRIGATION & WATERWAYS	1	
17	CCP-12 / 2018	AMAL SAHA + 9 others -Vs-BASUDEV KUMAR CHOWDHURI, DIRECTOR, IRRIGATION &	1	
18	CCP-13 / 2018	ABDUL KARIM + 10 others -Vs-, DIRECTOR, IRRIGATION & WATERWAYS	1	

N.B. : - Mentioning only on Monday, Tuesday, Wednesday & Thursday at the first sitting of the Tribunal by submitting a full scape paper disclosing (i) number of case, (ii) names of the parties, (iii) full name of Learned Advocates appearing for the respective parties (iv) the code of the matter mentioned is required to be noted in the mentioning slip