

WEST BENGAL ADMINISTRATIVE TRIBUNAL**BIKASH BHAVAN, SALT LAKE, KOLKATA-91**BENCH NO. **2** AT ROOM NO. **2**DAILY CAUSE LIST FOR TUESDAY,
(TIME: 02:30 P.M.03rd JUL., 2018
TO 04:30 P.M.)**DIVISION BENCH**Present: **HON'BLE JUSTICE RANJIT KUMAR BAG,** JUDICIAL MEMBER &
HON'BLE DR. SUBESH KUMAR DAS, ADMINISTRATIVE MEMBER

SL NO.	CASE NO.	NAME OF THE PARTY	CODE	NEXT DATE
<u>ADMISSION HEARING</u>				
1	OA-644 / 2016	FENILAL BASFORE-Vs-, DIRECTOR, HEALTH & FAMILY WELFARE	9	
<u>HEARING</u>				
2	OA-1167 / 2014	SAGARIKA BHATTACHARYYA ALIAS MEHERUNNESA-Vs-, SECY, HEALTH & FAMILY	5	
3	OA-1309 / 2014	TUHIN KUMAR KARMAKAR-Vs-, SECY, HOME	5	
4	OA-51 / 2015	TARAK KUMAR BANDYOPADHYAY + 6 others -Vs-, SECY, TECH. EDUCATION AND TRAINING	9	
5	OA-174 / 2017	DR NIRMALENDU PURKAYASTHA-Vs-, ADD CHIEF SECY, HEALTH & FAMILY WELFARE	14	
<u>REPLY/REJOINDER AND OBJECTION</u>				
6	OA-1516 / 2013	SANKAR PRASAD DEY + 16 others -Vs-, SECY, TECH. EDUCATION AND TRAINING	5	
7	OA-1018 / 2014	ABUL KALAM AZAD-Vs-, SECY, HOME POLICE	9	
8	OA-98 / 2015	ATUL KUMAR MONDAL-Vs-, SECY, HOME POLICE	5	
9	OA-520 / 2015	AMIT BARAN KONAR-Vs-, SECY, HOME POLICE	9	
10	OA-568 / 2015	ASIM KRISHNA BASU-Vs-, PRINCIPAL SECY, AGRICULTURE	5	
11	OA-196 / 2016	SUDIPTA MRIDHA-Vs-PR SECY, SECY, MASS EDUCATION EXTENSION	14	
12	OA-472 / 2016	ARUNANGSHU ROY-Vs-, PR SECY, HEALTH & FAMILY WELFARE	5	

<u>SL NO.</u>	<u>CASE NO.</u>	<u>NAME OF THE PARTY</u>	<u>CODE</u>	<u>NEXT DATE</u>
REPLY/REJOINDER AND OBJECTION				
13	OA-629 / 2016	BATA KRISHNA MANDAL-Vs-, SECY, MINORITIES AFFAIRS and MADRASHA EDUCATION	9	
14	MA-73 / 2017 (OA-856 / 2015)	BISWAJIT PAL + 10 others -Vs-, PR SECY, FINANCE	5	
15	OA-278 / 2017	PRADIP KUMAR CHAKRABORTY-Vs-, PR SECY, DEVELOPMENT AND PLANNING	9	
16	OA-334 / 2017	MITUL BAPARI-Vs-SECY, SECY, FOOD & SUPPLIES	5	
17	OA-623 / 2017	PRODIP KUMAR SINHA + 7 others -Vs-SECY, SECY, LAND AND LAND REFORMS AND REFUGEE RELIEF AND REHABILITATION	9	
18	OA-127 / 2018	GOUTAM CHAKRABORTY-Vs-, SECY, PANCHAYET AND RURAL DEVELOPMENT	9	

N.B. : - Mentioning may be done only on Monday, Wednesday & Friday of the Tribunal by submitting a full scape paper disclosing (i) number of case, (ii) names of the parties, (iii) full name of Learned Advocates appearing for the respective parties.