

**WEST BENGAL ADMINISTRATIVE TRIBUNAL****BIKASH BHAVAN, SALT LAKE, KOLKATA-91**BENCH NO. **2** AT ROOM NO. **2**DAILY CAUSE LIST FOR TUESDAY,  
(TIME: 02:30 P.M.18th DEC., 2018  
TO 04:30 P.M. )**DIVISION BENCH**Present: **HON'BLE JUSTICE RANJIT KUMAR BAG,** JUDICIAL MEMBER &  
**HON'BLE DR. SUBESH KUMAR DAS,** ADMINISTRATIVE MEMBER

<b>SL NO.</b>	<b>CASE NO.</b>	<b>NAME OF THE PARTY</b>	<b>CODE</b>	<b>NEXT DATE</b>
<b>OLD MATTERS 2011</b>				
1	OA-989 / 2011	SAKE ABU SALEK-Vs-, SECY, LAND AND LAND REFORMS AND REFUGEE RELIEF AND REHABILITATION	9	
2	OA-1322 / 2011	NITYA GOPAL MANDAL-Vs-, SECY, HOME POLICE	9	
<b>TO BE MENTIONED</b>				
3	OA-1140 / 2017	DR AMALENDU SARKAR-Vs-, PR SECY, HEALTH & FAMILY WELFARE	9	
<b>ADMISSION HEARING</b>				
4	OA-1177 / 2017	BHARATI MAHATO-Vs-, SECY, LAND AND LAND REFORMS AND REFUGEE RELIEF AND REHABILITATION	12	
5	OA-1182 / 2017	APAN KUMAR CHOUDHURY + 16 others -Vs-, SECY, HEALTH	6	
6	OA-763 / 2018	ALOKMALA BARMAN + 4 others -Vs-, SECY, LAND AND LAND REFORMS AND REFUGEE RELIEF AND REHABILITATION	9	
7	OA-767 / 2018	SANJAY KR DEY + 4 others -Vs-, SPECIAL SECRETARY, PANCHAYAT AND RURAL DEVELOPMENT	5	
8	OA-768 / 2018	GOPAL CHANDRA DASA-Vs-, SECY, HOME POLICE	12	
9	OA-770 / 2018	MD ASADUZZAMAN-Vs-, SECY, WATER RESOURCE DEVELOPMENT DIRECTORATE	9	
<b>HEARING</b>				
10	OA-18 / 2015	SUBRATA SENGUPTA-Vs-, SECY, FOOD & SUPPLIES	5	
11	OA-1014 / 2015	KRISHNA MANDAL + 14 others -Vs-, DIRECTOR, FISHERIES	9	
12	OA-91 / 2016	SIDDHARTHA BAGROI-Vs-, DIRECTOR, HEALTH	12	

<u>SL NO.</u>	<u>CASE NO.</u>	<u>NAME OF THE PARTY</u>	<u>CODE</u>	<u>NEXT DATE</u>
<b>HEARING</b>				
13	OA-669 / 2016	ARNAB GHOSH + 29 others -Vs-, PR SECY, FOOD & SUPPLIES	9	
14	OA-1119 / 2016	SRI SWAPAN KHAN-Vs-, SECY, FIRE AND EMERGENCY	5	
15	OA-1121 / 2016	SRI CHINMAY CHATTOPADHYAY-Vs-, SECY, FIRE AND EMERGENCY	5	
16	OA-353 / 2017	SURESH SHARMA-Vs-SECY, SECY, COMMERCE AND INDUSTRIES	9	
17	OA-710 / 2017	RAMANUJ SHARMA-Vs-, SECY, MICRO AND SMALL SCALE ENTERPRISES AND TEXTILE CSSI	12	
18	OA-58 / 2018	HARI CHARAN HAIT-Vs-, SECY, HOUSING	5	

N.B. : - Mentioning only on Monday, Tuesday, Wednesday & Thursday at the first sitting of the Tribunal by submitting a full scape paper disclosing (i) number of case, (ii) names of the parties, (iii) full name of Learned Advocates appearing for the respective parties (iv) the code of the matter mentioned is required to be noted in the mentioning slip