

WEST BENGAL ADMINISTRATIVE TRIBUNAL

BIKASH BHAVAN, SALT LAKE, KOLKATA-91

BENCH NO. **2** AT ROOM NO. **2**

DAILY CAUSE LIST FOR MONDAY,
(TIME: 11:00 A.M.

30th APR., 2018
TO 04:30 P.M.)

DIVISION BENCH

Present: **HON'BLE MRS. URMITA DATTA (SEN),** JUDICIAL MEMBER &
HON'BLE DR. A K CHANDA, ADMINISTRATIVE MEMBER

| <u>SL NO.</u> | <u>CASE NO.</u> | <u>NAME OF THE PARTY</u> | <u>CODE</u> | <u>NEXT DATE</u> |
|---------------------------------|-----------------|---|-------------|------------------|
| <u>TO BE MENTIONED</u> | | | | |
| 1 | OA-21 / 2018 | SANDIP GHOSH-Vs-, COMMISSIONER OF POLICE, HOME POLICE | 9 | |
| 2 | OA-25 / 2018 | HABIBAR RAHAMAN-Vs-, PR SECY, HEALTH & FAMILY WELFARE | 3 | |
| <u>ADMISSION HEARING</u> | | | | |
| 3 | OA-183 / 2018 | DR TUSHAR KANTI SAHA-Vs-, PR SECY, HEALTH & FAMILY WELFARE | 9 | |

N.B. : - Mentioning may be done only on Monday, Wednesday & Friday of the Tribunal by submitting a full scape paper disclosing (i) number of case, (ii) names of the parties, (iii) full name of Learned Advocates appearing for the respective parties.