

WEST BENGAL ADMINISTRATIVE TRIBUNAL  
BIKASH BHAVAN, SALT LAKE, KOLKATA-91

DAILY CAUSE LIST for Friday 30 January 2026

BENCH NO. 3 SINGLE BENCH AT COURT ROOM NO. 1 TIME : 11:30 A.M. TO 00:00 P.M.

Present:

Smt. Nilanjana Chatterjee, Ld. Registrar, WBAT. All fixed matters shall be Placed before the Ld. Registrar for dates vide Oder No.353- WBAT/1E08/2003 (Pt. III) Dated 08.09.2025. Matters of the 3rd bench will be placed after Registrar Bench. Bench will sit in the Conference Room, WBAT.

| SL NO.            | CASE NO.                       | NAME OF THE PARTY                                                                       | CODE | NEXT DATE |
|-------------------|--------------------------------|-----------------------------------------------------------------------------------------|------|-----------|
| HEARING           |                                |                                                                                         |      |           |
| 1                 | OA-579 / 2019                  | ARUN KR MAHATO-Vs-, SECY, EDUCATION                                                     | 9    |           |
| 2                 | OA-674 / 2022                  | KANCHAN ROY-Vs-, SECY, FOOD & SUPPLIES                                                  | 2    |           |
| 3                 | OA-512 / 2023                  | SOMDATTA DALAI-Vs-, ADDL CHIEF SECY, ANIMAL RESOURCES DEVELOPMENT                       | 5    |           |
| 4                 | OA-661 / 2024                  | DR DIPANKAR GUCHHAIT + 2 others -Vs-, SECY, HEALTH & FAMILY WELFARE                     | 1    |           |
| 5                 | OA-109 / 2025                  | DR SOMA BOSE-Vs-, PR SECY, HEALTH & FAMILY WELFARE                                      | 6    |           |
| 6                 | OA-141 / 2025                  | ARNAB KUMAR SAHA-Vs-, PR SECY, HEALTH & FAMILY WELFARE                                  | 1    |           |
| 7                 | OA-154 / 2025                  | SHUKLA HALDER-Vs-, SECY, ANIMAL RESOURCES DEVELOPMENT                                   | 8    |           |
| ADMISSION HEARING |                                |                                                                                         |      |           |
| 8                 | CCP-13 / 2025 (OA-1000 / 2019) | DR SIMA CHAKRABORTY-Vs-DR SWAPAN SOREN, DIRECTOR, HEALTH & FAMILY WELFARE               | 11   |           |
| 9                 | OA-131 / 2025                  | ABDUS SALAM-Vs-, PR SECY, FIRE AND EMERGENCY                                            | 1    |           |
| 10                | OA-463 / 2025                  | UTTAM PAUL-Vs-, PR SECY, CONSUMER AFFAIRS                                               | 9    |           |
| 11                | OA-608 / 2025                  | SAVANA PARVIN-Vs-, PR SECY, LAND AND LAND REFORMS AND REFUGEE RELIEF AND REHABILITATION | 12   |           |
| 12                | RA-8 / 2025 (OA-563 / 2022)    | APURBA SARKAR + 5 others -Vs-, PR SECY, SCHOOL EDUCATION                                | 11   |           |

| <u>SL NO.</u>                        | <u>CASE NO.</u>                | <u>NAME OF THE PARTY</u>                                   | <u>CODE</u> | <u>NEXT DATE</u> |
|--------------------------------------|--------------------------------|------------------------------------------------------------|-------------|------------------|
| <u>ADMISSION HEARING</u>             |                                |                                                            |             |                  |
| 13                                   | RA-9 / 2025<br>(OA-776 / 2022) | NIREN MALAKAR + Another -Vs-, PR SECY, SCHOOL<br>EDUCATION | 11          |                  |
| <u>REPLY/REJOINDER AND OBJECTION</u> |                                |                                                            |             |                  |
| 14                                   | OA-601 / 2021                  | PUJA PAKHIRA-Vs-, PR SECY, HEALTH & FAMILY<br>WELFARE      | 1           |                  |